

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY



**JENKINS & CLAYMAN**

Jeffrey E. Jenkins  
412 White Horse Pike  
Audubon, NJ 08106  
(856)546-9696  
Attorney for Debtor

**Order Filed on March 7, 2017  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey**

In Re:

Trevor and Andrea Anglin  
debtors

Case No.: 16-16620 ABA

Adv. No.:

Hearing Date:

Judge: Altenburg

Recommended Local Form:  Followed  Modified

The relief set forth on the following page is hereby **ORDERED**.

**DATED: March 7, 2017**



\_\_\_\_\_  
Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

This matter having been presented to the Court by Jenkins & Clayman and the Court having reviewed the motion and any opposition filed, and for good cause it is

**ORDERED** that:

The case is reinstated effective the date of this order. The debtor shall provide notice of the reinstatement to all creditors and interested parties within 7 days of the date of this order.

**Certificate of Notice Page 3 of 3**  
 United States Bankruptcy Court  
 District of New Jersey

In re:  
 Trevor A. Anglin  
 Andrea L. Walker  
 Debtors

Case No. 16-16620-ABA  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
 Form ID: pdf903

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Mar 07, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 09, 2017.

db/jdb +Trevor A. Anglin, Andrea L. Walker, 2265 Horner Avenue, Pennsauken, NJ 08110-1758

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 09, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 7, 2017 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor BANK OF AMERICA, N.A. dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Eric Clayman on behalf of Debtor Trevor A. Anglin jenkins.clayman@verizon.net

Eric Clayman on behalf of Joint Debtor Andrea L. Walker jenkins.clayman@verizon.net

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

John R. Morton, Jr. on behalf of Creditor Santander Consumer USA Inc.

mortonlaw.bcraig@verizon.net, donnal@mortoncraig.com;mhazlett@mortoncraig.com

Joshua I. Goldman on behalf of Creditor BANK OF AMERICA, N.A. jgoldman@kmllawgroup.com, bkgroup@kmllawgroup.com

Stephanie F. Ritigstein on behalf of Joint Debtor Andrea L. Walker jenkins.clayman@verizon.net  
 Stephanie F. Ritigstein on behalf of Debtor Trevor A. Anglin jenkins.clayman@verizon.net

TOTAL: 8